

**ANNUAL TOWN ELECTION  
MAY 17, 2022**

**SELECT BOARD (One for Three Years)**

|                  |           |
|------------------|-----------|
| DAVID SHANABROOK | 84        |
| All Others       | 2         |
| Blanks           | 13        |
| <b>TOTAL</b>     | <b>99</b> |

**BOARD OF ASSESSORS (One for Three Years)**

|               |           |
|---------------|-----------|
| RUSTY ROWELL* | 14        |
| All Others    | 3         |
| Blanks        | 82        |
| <b>TOTAL</b>  | <b>99</b> |

**BOARD OF HEALTH (One for Three Years)**

|               |           |
|---------------|-----------|
| RICHARD HALL* | 13        |
| ALL OTHERS    | 2         |
| Blanks        | 84        |
| <b>TOTAL</b>  | <b>99</b> |

**BOARD OF HEALTH (One for One Year)**

|                    |           |
|--------------------|-----------|
| MELISSA A. NAZZARO | 83        |
| ALL OTHERS         | 1         |
| Blanks             | 15        |
| <b>TOTAL</b>       | <b>99</b> |

**SCHOOL COMMITTEE (One for Three Years)**

|                   |           |
|-------------------|-----------|
| FAILURE TO ELECT# | 0         |
| Write-ins         | 2         |
| Blanks            | 97        |
| <b>TOTAL</b>      | <b>99</b> |

#Two write-ins received one vote each

**PLANNING BOARD (One for Five Years)**

|              |           |
|--------------|-----------|
| BRUCE KLOTZ* | 19        |
| Write-ins    | 0         |
| Blanks       | 80        |
| <b>TOTAL</b> | <b>99</b> |

**LIBRARY TRUSTEES (Two for Three Years)**

|               |            |
|---------------|------------|
| ALYSE BYNUM   | 93         |
| ABIGAIL JENKS | 94         |
| Write-ins     | 0          |
| Blanks        | 11         |
| <b>TOTAL</b>  | <b>198</b> |

**AUDITOR (One for One Year)**

|                   |           |
|-------------------|-----------|
| FAILURE TO ELECT# |           |
| Write-ins         | 1         |
| Blanks            | 98        |
| <b>TOTAL</b>      | <b>99</b> |

#Write-in vote received but candidate did not accept

**CEMETERY COMMISSION (One for Three Years)**

|               |           |
|---------------|-----------|
| SCOTT BARTON* | 24        |
| Write-ins     | 0         |
| Blanks        | 75        |
| <b>TOTAL</b>  | <b>99</b> |

**MODERATOR (One for One Year)**

|                 |           |
|-----------------|-----------|
| DANIEL E. ROBB* | 20        |
| Write-ins       | 0         |
| Blanks          | 79        |
| <b>TOTAL</b>    | <b>99</b> |

**COMMUNITY PRESERVATION**

|                |           |
|----------------|-----------|
| CYDNIE REIMAN* | 23        |
| Write-ins      | 0         |
| Blanks         | 76        |
| <b>TOTAL</b>   | <b>99</b> |

|                   |       |
|-------------------|-------|
| Registered Voters | 1052  |
| Ballots Cast      | 99    |
| VOTER TURNOUT     | 9.41% |
| *WRITE-IN         |       |